



THE LONDON BOROUGH  
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BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 8 March 2021

To: Members of the  
**PUBLIC PROTECTION AND ENFORCEMENT POLICY DEVELOPMENT & SCRUTINY COMMITTEE**

Councillor David Cartwright QFSM (Chairman)  
Councillor Chris Pierce (Vice-Chairman)  
Councillors Kathy Bance MBE, Julian Benington, Kim Botting FRSA, Mike Botting, Alexa Michael, Suraj Sharma and Harry Stranger

Non-Voting Co-opted Members –

Sharon Baldwin, Chairman - Safer Neighbourhood Board  
Dr Robert Hadley, Bromley Federation of Residents Associations  
Alf Kennedy, Bromley Neighbourhood Watch  
Jacob Eysers-Bromley Youth Council  
Oscar Seal—Bromley Youth Council

A meeting of the Public Protection and Enforcement Policy Development & Scrutiny Committee will be held via a Webex Virtual Meeting on **TUESDAY 16 MARCH 2021**  
**AT 6.30 PM**

MARK BOWEN  
Director of Corporate Services

*Copies of the documents referred to below can be obtained from*  
<http://cds.bromley.gov.uk/>

## **PART 1 AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES OF THE PUBLIC PROTECTION AND ENFORCEMENT PDS COMMITTEE HELD ON 19TH JANUARY (Pages 1 - 16)**

#### **4 QUESTIONS FOR THE CHAIRMAN OF THE PUBLIC PROTECTION AND ENFORCEMENT PDS COMMITTEE**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting. Therefore, any questions not specific to the agenda would have been required to be received by **5.00pm on 2<sup>nd</sup> March 2021**.

Questions specifically concerning reports on the agenda should be received within two working days of the publication date of the agenda. Please ensure that questions specifically regarding reports on the agenda are received by the Democratic Services Team by **5pm on 10<sup>th</sup> March 2021**.

##### **a QUESTIONS FOR THE PUBLIC PROTECTION AND ENFORCEMENT PORTFOLIO HOLDER**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting. Therefore, any questions not specific to the agenda would have been required to be received by **5.00pm on 2<sup>nd</sup> March 2021**.

Questions specifically concerning reports on the agenda should be received within two working days of the publication date of the agenda. Please ensure that questions specifically regarding reports on the agenda are received by the Democratic Services Team by **5pm on 10<sup>th</sup> March 2021**.

#### **5 MATTERS ARISING (Pages 17 - 20)**

A report is received at every meeting that details any matters that may be outstanding.

#### **6 UPDATE FROM SLAM (Pages 21 - 22)**

#### **7 POLICE UPDATE (Pages 23 - 50)**

An update from the police is provided at every meeting.

#### **8 UPDATE FROM BROMLEY YOUTH COUNCIL (Pages 51 - 66)**

#### **HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

##### **9 PUBLIC PROTECTION AND ENFORCEMENT PERFORMANCE OVERVIEW AND PORTFOLIO HOLDER UPDATE (Pages 67 - 68)**

#### **10 PRE-DECISION SCRUTINY OF PORTFOLIO HOLDER REPORTS**

Portfolio Holder decisions for pre-decision scrutiny.

- a **PUBLIC PROTECTION AND ENFORCEMENT DRAFT PORTFOLIO PLAN** (Pages 69 - 90)

**11 BUDGET MONITORING 2020/21** (Pages 91 - 96)

- a **DRAFT PRIVATE RENTED SECTOR HOUSING ENFORCEMENT POLICY 2021** (Pages 97 - 148)

**12 PRE-DECISION SCRUTINY OF REPORTS TO THE EXECUTIVE**

**POLICY DEVELOPMENT AND OTHER ITEMS**

- 13 EMERGENCY PLANNING AND CORPORATE RESILIENCE BUSINESS CONTINUITY SERVICE - ANNUAL UPDATE** (Pages 149 - 158)
- 14 COVID 19 PUBLIC PROTECTION ENFORCEMENT UPDATE** (Pages 159 - 166)
- 15 MOPAC UPDATE** (Pages 167 - 174)
- 16 ENVIRONMENT AND PUBLIC PROTECTION RISK REGISTER** (Pages 175 - 186)
- 17 PUBLIC PROTECTION AND ENFORCEMENT CONTRACTS REGISTER** (Pages 187 - 196)
- 18 WORK PROGRAMME** (Pages 197 - 202)

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